**Jefferson County Fire & EMS**

**Notice of Board Meeting & Executive Session**

**Posted:** September 15, 2025

The Board of Directors of Jefferson County Fire & EMS will hold an **Executive Session** followed by its **Regular Board Meeting** on:

**Date:** ~~Wednesday, September 17, 2025~~ **Tuesday September 23rd  
Executive Session Time:** 5:30 p.m.  
**Regular Meeting Time:** 6:00 p.m.  
**Location:** Station 1701, 765 Main Street, Madras, OR

**Executive Session**

Pursuant to **ORS 192.660(2)(a)**, the Board will meet in executive session to consider the employment of a public officer, employee, staff member, or individual agent.  
Attendance is limited to authorized participants as permitted by law.

**Regular Meeting**

Immediately following the executive session, the Board will convene its regular public meeting to conduct district business.