## **Jefferson County Fire & EMS**

## **Civil Service Commission Meeting Agenda**

## **Jan. 22, 2025, 5:30 PM**

 **765 S. 5th St. Madras, Or. 97741**

1. **Call Meeting to Order- Chief Blake**
2. **Pledge of Allegiance**
3. **Roll Call/Members Present**
4. **Agenda Approval/Adjustments-Commission**
5. **Citizen Input – Public Comments on Items on or off the Agenda**
6. **New Business**
7. **Appoint Commission Members**
8. **Set Terms**
9. **Civil Service Rules**
10. **Citizen Input – Public Comments on items on or off the agenda**
11. **Additional Comments or Announcements-**
12. **Setting Date of Future Meeting-Commission**
13. **Adjourn Meeting-Chair**

ZOOM: <https://us02web.zoom.us/j/7234234010?pwd=ZWtuNyszWEhoRUxDRU1vZFhoMjI0Zz09&omn=81377863212>